

#### STUDENT BULLETIN



#### SOUTH ELGIN HIGH SCHOOL

#### **TODAY IS:**

### FRIDAY, SEPTEMBER 22, 2023

#### HOMECOMING 2023 October 2-7

Monday -Dodgeball Tournament 6pm

<u>Tuesday –Pack the place at volleyball & swim/dive meet, minute to win it games will be played in between games.</u>

Wednesday –Pack the place at soccer, minute to win it games will be played in between games and at halftime.

<u>Thursday --Parade at 5:30pm & Powder Puff at 7pm on football field</u>
<u>Friday -PEP Assembly & Football game 7pm</u>
<u>Saturday night- Homecoming Dance 7-10pm</u>

#### SPIRIT WEEK DRESS UP DAYS

Monday-Greek life (ancient greek OR college greek life)

Tuesday-teacher/student (dress like a teacher, dress like a student)

Wednesday-Barbie (or pink day)

Thursday-rhyme time (this is a duo- for example: if I dressed as a lime, Mac could dress like time, etc.)

Friday-class colors

#### POWDER PUFF FOOTBALL

Attention all JUNIOR AND SENIOR GIRLS!!! Are you interested in playing in the Powder Puff football game during Homecoming week? If so, you MUST email Ms. Mac at nicolemaciorowski@u
46.org AND complete and have your parent sign the permission form -
--> HERE----> no later than Friday September 29th at 3pm. Turn in your permission forms to Ms. Mac or Ms. Driessen in the PE office G145. The Powder Puff game will be played after the parade on Thursday 10/5 at 7pm. \*\*Disclaimer: if you are a current fall sports athlete, you cannot play in the Powder Puff Game\*\* Email Ms. Mac or Ms. Driessen if you have any questions.

#### PSAT 8/9 & PSAT/NMSQT ASSESSMENTS

All freshman, Sophomores and Juniors will be testing on Wednesday, October 11 during the regular school day. The test is digital this year – students need a fully- charged Chromebook to take the exam. After completion of their exams, students may eat lunch at school. Once dismissed by administrators, students can leave campus. Transportation will be provided for students who are eligible at 12:40pm and also at 3pm. Seniors will not attend school on Wednesday, Oct. 11 while other grades are taking assessments. Seniors should spend the day on college and career planning activities. Students in specific special education programs will have a regular school day.

#### HISPANIC HERITAGE DAY

Hispanic Heritage Day is Friday, October 13! Wear traditional clothing or colors of the flag from a Latinx country to represent the Hispanic culture.

#### PEER TUTORING

Want to be a peer tutor? Want to help others during your lunch or study hall? This is your opportunity!! Contact Dr. Tucker at <a href="mailto:Steventucker@u-46.org">Steventucker@u-46.org</a> to be a peer tutor NOW!

#### SCHOOL PICTURES

School Pictures were taken on August 23 and 24. In the next few weeks, you will receive an email when your images are ready to view online OR you can search for them at <a href="wipis.com">wipis.com</a>. Once you view your images, you will be able to select your image for the yearbook, and all orders will be delivered to your home. If you need further assistance, contact VIP at <a href="support@vipis.com">support@vipis.com</a>. If your student was absent on picture day or you would like a different photo taken, re-takes will be done on Wednesday, October 4 in the staff lounge (located in the commons) during all lunch periods, 9:30am-2pm.

### CREATIVE ACTIVITIES IN THE LIBRARY

Need a boost? Feeling creative? Come visit the library during your study hall or lunch period to check out our activities. Try your hand at our current puzzle, color a picture, or check out the Friday makerspace activity. Friday activities may include: Buttons, bookmarks, electronics, 3d pens, or other options.

#### FUNDRAISER-DANCE TEAM

The SEHS Dance Team is doing a fundraiser event at the Panera in Streamwood at 971 West Irving Park Road tomorrow, Saturday, September 23 from 4pm-8pm. 40% of the sales will go to support the team. Click <a href="Here">Here</a> for flyer. Thank you!

#### **COLLEGE/MILITARY VISITS**

There is no better time to start planning for your future then NOW. Many colleges and universities have signed up to meet with you and share information about their individual schools. College Visits will take place in the staff lounge, which is located in the commons, during student lunch periods starting Monday, 9/18. No registration is required. Students can ONLY visit these schools during their own lunch periods.

#### The following schools will be visiting SEHS the week of 9/25.

September 25, Dominican University & Rockford University
September 26, U.S. Army National Guard
September 27, Purdue University
September 28, Penn State University
September 29, Iowa State University

The U.S. Navy, U.S. Air Force, U.S. Marines and the Army National Guard will be making Bi-weekly visits to SEHS. There visits will take place within the commons during all lunch periods. No registration required.

#### **FALL PLAY**

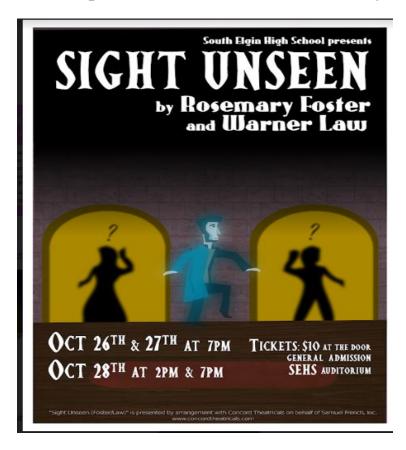
#### Sight Unseen By Rosemary Foster and Warner Law

#### South Elgin High School Auditorium Tickets \$10 each Performances:

Thursday, October 26th at 7:00pm Friday, October 27th at 7:00pm Saturday, October 28th at 2:00pm Saturday, October 28th 7:00pm

#### **Synopsis:**

Lady Judith Elliot is desperate to sell her family's English manor that she can no longer afford to maintain. The only problem is that the manor is haunted with generations of ghosts! At last, a rich American lady insists on buying the home once Judith proves that the ghosts are real, but the spirits refuse to appear at the time of the seance. Judith struggles to keep everything afloat- appeasing angry ancestors, keeping her uptight fiancé in order, keeping the American's handsome nephew at bay, and convincing the rich Americans to buy her family's manor, all while the spirits intervene and obstruct at every turn.





#### **BOYS BOWLING**

To All SEHS boys who are interested in joining the 2023-2024 boys bowling team. There will be a Mandatory Pre-Season Meeting Thursday October 12, 2023 in room G-139, The PE Hallway at 3pm. No experience necessary. The Season begins Monday October 23, 2023 @ Streamwood Lanes in Streamwood. Important information will be discussed so please attend the meeting and please be on time. If you have any questions, please contact Mr. Tedeschi at josephtedeschi@u-46.org

#### MILITARY SERVICE ACADEMY DAY

The office of Congressman Raja Krishnamoorthi is hosting an informational Military Service Academy Night on Wednesday, October 4 at 6:00pm at his office in Schaumburg. This event will be valuable for aspiring juniors and any other students or youth who have expressed an interest in joining the military. Speakers from the Army, AirForce, Navy and Merchant Marine Academies will be present to share insights into academy life, answer questions, and provide valuable information about the opportunities these academies offer. Attendees can RSVP to the event <a href="here">here</a>. Click <a href="here">HERE</a> for flyer with more details and address to the event.

#### ECC COLLEGE FAIR

Where: Elgin Community College Building J – the Events Center When: Tuesday, October 3, 2023 6:00pm-8:00pm

You'll get to meet admission representatives from many in-state and out-of-state colleges and universities; ask all your questions, and get answers from the experts.

WWW.ELGIN.EDU

#### LOST AND FOUND

The Lost and Found is now located in the Dean's office.

#### STUDENT PARKING REMINDERS

\*Please have your parking tag hanging in your rear-view mirror facing out.

Tags should not be laying on your dash.

\*Parking tag numbers should be facing out so the number is visible.

#### SPIRIT WEAR SALES

SEHS Spirit wear will be sold during every HOME Football game. Pick up a new t-shirt, hoodie, cinch bags, hats or pajama pants. Credit/Debit cards all accepted.

#### SCHOOL ID's

Students must wear their ID's around their necks at all times. Any student that does not have their ID, please stop by the Dean's office before or after school or during your lunch period to pick up your ID.

Did you know that your school ID will get you into any SEHS
Athletic Event for FREE? Always wear your valid school ID
while on school property!

#### SENIORS PORTRAITS

Seniors will receive a postcard from Visual Image Photography with information on how to schedule an appointment if you are interested in a full sitting. Portraits will be taken on October 16, 17, 18 & 19 at SEHS for Seniors who would like a full portrait session and would like to purchase portraits. These sessions will be by appointment only.

#### ATTENDANCE-EARLY RELEASE

Attention Parents: If your student needs to leave early for any reason, you will need to call our early release line (x3764). Advance notice (1 hour prior to release) is appreciated and needed in order to get a pass to your student and for them to sign out at the attendance office. Thank you.

### DELIVERIES TO THE SCHOOL (FAST FOOD, BALLOONS, FLOWERS ETC.)

Ordering pizza and having fast food delivered during regular school hours, or parents/guardians bringing fast food to students, is <u>not permitted</u>. Gifts, Balloons, flowers, etc. cannot be delivered to students during the school day. Door Dash, Uber Eats, and floral deliveries will be turned away.

# WANT TO JOIN A CLUB?

# STORM NATION!

Storm Nation wants you! This club is open to ANY and EVERY student who is interested in getting involved to change the culture at SE. We are looking to create a respectful, supportive and energetic environment to demonstrate a sense of pride towards our community and school! Next meeting will be Tuesday, September 26 at 3pm in Room G139. If you are interested in being involved please come to the meeting or contact Ms. Driessen, Ms. Mac or follow us on instagram or Twitter for more information!



RISE(Racial Inclusion Support Equity)

Next meeting will be Thursday, October 19 during 6<sup>th</sup> period

12:15-1:05pm in the Dance room G130.

Contact Eli Hill or Mrs. Stewart at <u>laurenstewart@u-46.org</u> for more information.

# FUTURE TEACHERS CLUB

Future Teachers Club is for anyone who wants to gain insight into the profession of teaching! We discuss pertinent topics in education and provide opportunities to plan lessons, visit classrooms, and discover the variety of options available to aspiring educators. Come join us in F216 @ 7:00am on Thursdays! See Mr. Rupp (F216) or Mrs. Freitag (E108) with any questions! Our next meeting is on October 5<sup>th</sup> at 7:00am in F216.

# YEARBOOK GLUB

Are you passionate about preserving the unforgettable moments of your school life? Do you have an eye for photography, design, and storytelling? If so, we've got an exciting opportunity for you!

Come join Yearbook Club – the place where memories come to life and friendships are forever sealed in the pages of our school's history.

Unleash your creativity, building lasting friendships and leave your mark. Joining the Yearbook Club is not just about taking photos; it's about building a tight-knit community of fellow students who share your passion for storytelling. You'll make friends for life as you work

together to create a yearbook that will be cherished by all.
Worried about time commitments? Don't be! We understand that you have busy lives, so we offer flexible meeting schedules to accommodate your availability.

Meetings will take place every Friday in Room B122 at 7am. Please contact Mr. Affleck at danielaffleck@u-46.org for more information.



If you missed the first meeting, and still want to join Environmental Club, please contact Mr. Neville at markneville@u-46.org

### THEATER TECH CLUB

If you missed the first Theater Tech Club meeting, and are interested in getting involved, please contact Mr. Burkhardt at kurtburkhardt@u-46.org.



ECHO – Everyone Can Help Out is a volunteer club that helps our community and helps you get volunteer hours. Each month, we'll plan multiple events giving you many opportunities to gain hours and be a helping hand to those in need. With ECHO, you'll have the opportunity to participate in a variety of volunteer projects, from feeding the homeless to cleaning park. To stay updated on meetings and events join the ECHO Remind using the code 3e4k6f7. Please reach out to Ms. De Robles at <a href="mailto:araceliderobles@u-46.org">araceliderobles@u-46.org</a> if you have questions.

### CROSSROADS CHRISTIAN CLUB

Crossroads Christian Club meets every Thursday at 3pm in Room C115. All are welcome. Any questions, please contact Mr. Velazquez at juliocesarvelazquez@u-46.org.

### FELLOWSHIP OF CHRISTIAN ATHLETES

Anyone interested in joining FCA (Fellowship of Christian Athletes) Club. All are Welcome, and you don't have to be an athlete to join. General meetings will occur every other week on Wednesdays at 6:45AM in E120. If you have any questions please email Coach Smith in PE at <a href="mailto:SamuelSmith@u-46.org">SamuelSmith@u-46.org</a>.



If you missed the first meeting, but would still like to join Bass Fishing Club, please contact Mr. Selusnik at <a href="mailto:donselusnik@u-46.org">donselusnik@u-46.org</a>.



Join DECA! DECA is a business club designed to help prepare kids interested in Accounting, Finance, Marketing, and Management. Through involvement in training, entrepreneurship, competitions, and working with business leaders, students are able to get experience in the business world. In addition, we encourage students to become involved citizens through service projects. DECA focuses on Leadership, Vocational Understanding, Social Intelligence, and Civic Consciousness. Click HERE for flyer. The Next meeting will be held on 9/28 in room B105. Future meetings will be on 10/11 and 10/25, 11/9 and 11/15 and 12/13 and 12/20. Hope to see you there!



Model UN is an extracurricular club in which an individual is assigned to a country and we work as one to devise solutions to ongoing global topics/issues. These perspectives will be acknowledged through the eyes of various countries, conclusively sparking a United proposal. This club is about doing the proper research and fun-filled friendly debate. It looks great on college applications, helps expand global perspectives, and builds new friendships! If you missed the first meeting, and still would like to join Model UN Club, please contact Mr. Amodi at abdulraheemamodi@u-46.org

Everyone is welcome.

# **COOKING CLUB**

Want to learn more skills in the kitchen? Join us at Cooking Club! We'll be making a variety of different foods throughout the year and members get input on the dishes we make. We'll meet regularly the 2nd & 4th Tuesdays of the month at 3pm in C126. Please contact Ms. Jensen at <a href="mailto:ericajensen@u-46.org">ericajensen@u-46.org</a> if you have questions.

# ERIKA'S LIGHTHOUSE

Erika's Lighthouse is a club that works to spread awareness and empathy to help break the stigma surrounding mental health issues in our school community. Contact Mrs. Raine for more information at pamelaraine@u-46.org. Everyone is welcome!



The next Student Council meeting will be Thursday, 9/28 at 3pm in Room G139. If you can't make this meeting, but are interested in getting involved, please reach out to Ms. Mac at <a href="mailto:nicolemaciorowski@u-46.org">nicolemaciorowski@u-46.org</a> or Ms. Driessen at emilydriessen@u-46.org

## FRESHWAN CLASS COUNCIL

If you missed the first meeting, and still want to join Freshman class council and help with Homecoming and other activities and events that help support the class of 2027, please email Jessica Williams at <a href="mailto:jessicawilliams@u-46.org">jessicawilliams@u-46.org</a>.

### SOPHOMORE CLASS COUNCIL

ALL Sophomores are welcome! Text @2c3f9ge to the number 81010 to sign up for updates. If interested in joining Sophomore Class Council and can't make the meeting, please email Mrs. Vojcak with any questions at kimberlyvojcak@u-46.org.

# JUNIOR CLASS COUNCIL

If interested in joining Junior Class Council and missed the first meeting, then join the Remind to get meeting reminders: text @sehsc2025 to 81010

Please direct any questions to Mrs.

Kochanski (<u>samanthakochanski@u-46.org</u>) or Mr. Ruback (<u>craigruback@u-46.org</u>)



If interested in joining Senior Class Council and missed the first meeting, please contact Mrs. Solmo at <a href="mailto:aimeesolmo@u-46.org">aimeesolmo@u-46.org</a> and Mrs. Gonzalez at tamaragonzalez@u-46.org.



OLAS is the <u>Organization of Latin American Students</u> at South Elgin High School, our purpose is to promote Latino and Hispanic culture amongst the student body through traditions and dance. OLAS is <u>inclusive to everyone and anyone</u> who would like to know more about the Latino/Hispanic culture! If you are interested in joining, please email Ms. De Robles at <u>araceliderobles@u-46.org.</u>



Asians Reaching Out (ARO) practices Asian cultural dances to perform at SEHS's Cultural Showcase. These dances include Tinikling, K-Pop, Hip Hop, Fan, and Lao. Through bonding, practices, and other activities, they learn to appreciate one another's cultures and become one big family. Any questions, please email Ms. Sihanath at <a href="mailto:branstarrsihanath@u-46.org">branstarrsihanath@u-46.org</a>



Would you like the chance to volunteer to give back to your community while also spending time with your friends? Red Cross Club provides you with opportunities to make a difference by addressing your community's greatest needs and developing leadership skills within the club through your participation in various volunteering activities the club offers. A lot of volunteering activities will include getting involved with aspects of healthcare!

Red Cross also empowers you with knowledge, compassion, and life-saving skills to help prepare your school and community to respond to emergencies and help those in need. Meetings will take place in room F206 at 3pm the first and third Thursday of each month. Next meeting will take place on Thursday, October 5. If you have any questions, please email Mrs. Besch at michellerogersbesch@u-46.org.

### RESOURCE CLOSET CLUB

Resource Closet Club organizes clothing and school supplies for SEHS students who are in need. We have clothing/supply drives, and we need people to help with community outreach, distribution, PR and advertising, and sometimes we go on field trips in the community to pick up donations. We need students who are detail oriented, fashion conscious, and have people skills and are kind and understanding. You can volunteer as much or as little as you want -- we need all the help we can get. Meetings are monthly, and you can go EITHER Tuesdays until 4 pm OR Fridays from 7:10-7:35 am. If you have any questions, please email Mrs. Hebeka at Genevievehebeka@u-46.org

### BLACK STUDENT UNION-BSU

Black Student Union (BSU) is a safe space for all! Our goals are; to provide students with opportunities to engage and discuss their experience(s), to raise cultural awareness within the school and community, and to promote a more positive image of black students. In BSU students will build relationships and discuss current events, plan and attend field trips and/or social action events, tour historically black colleges and universities (HBCU) and so much more! Students of all backgrounds are welcome to attend all meetings and events.

Meetings are held every Tues. & Thur. 7am in the STAFF lounge (located in the commons).

### AMERICAN SIGN LANGUAGE CLUB

Come learn sign language with a group of other curious students! In this club, we learn signs together for the love of language.. If you have any questions, please contact Ms. Pesch at <a href="mailto:rebeccapesch@u-46.org">rebeccapesch@u-46.org</a>

# YOUTH ACTIVISTS CLUB

Interested in current events and how you can help? Our club is a group of students who want to stay up to date with what's going on in the world and who want to make a difference in people's lives. If you have any questions, please contact Ms. Pesch at rebeccapesch@u-46.org

# GSA CLUB

If you missed the first couple of meetings, but still want to join GSA club, please Mrs. Dicker-Krase at <a href="mailto:kendradicker@u-46.org">kendradicker@u-46.org</a> or Mr. Quirk at <a href="mailto:johnquirk@u-46.org">johnquirk@u-46.org</a> for questions

## TRI-M

If you missed TRI-M's first meeting, please contact Mrs. Brex-Castillo at <a href="mailto:amandabrexcastillo@u-46.org">amandabrexcastillo@u-46.org</a>, if interested in joining. TRI-M is a National Music Honor Society club and is open to all junior and senior Band/Choir/Orchestra students!



If you missed the first Speech & Drama team, please contact Mrs. Kochanski at <a href="mailto:samanthakochanski@u-46.org">samanthakochanski@u-46.org</a> with questions

## EMS ELUB

Come to the first EMS meeting to learn about the club on Monday, September 25th from 3:00-3:30 pm @ B116. EMS stands for emergency medical skills. You can gain and practice first aid skills you might need in an emergency situation.

For more information, please contact: Anna Christopherson (Club

President): achristopherson00834@student.u-46.org



COCA-COLA SCHOLARS PROGRAM Each year, the Coca-Cola Scholars Foundation awards 150 college scholarships worth \$20,000 to high school students across the United States through the Coca-Cola Scholars Program. Students are selected based on academics (need a 3.0 GPA), leadership, and service, and to fill out an online application that requires no essays, no recommendations, and no transcripts.

### **Golden Apple Scholars program:** Eligibility requirements: \* Illinois High School Senior

\* U.S. citizen or eligible non-citizen (DACA recipients) and resident of Illinois

#### \*ACADEMIC REQUIREMENTS:

Every <u>application</u> submitted receives a holistic review. This means every piece of your application is reviewed and considered to make a decision. One single item does not determine your application decision.

Standardized test scores (ACT or SAT) are optional and not required for acceptance this year. Due Date 12/1/2023

Fox Valley Citizens for Peace & Justice Scholarship: Seniors; be enrolled in or have an application pending at an accredited college. The scholarship committee will determine the recipient based on his/her recommendation and essay. Applications are available in the guidance office. Due Date 4/5/24

#### HAVE A FUN AND SAFE WEEKEND!